

# SUMMER CAMP

Adventures in Spiritual Practices



Following Jesus is about...

deepening our relationship with God

and

becoming transformed into his likeness

for the sake of his mission

<sup>1</sup> Jesus told his disciples: "There was a rich man whose manager was accused of wasting his possessions. <sup>2</sup> So he called him in and asked him, 'What is this I hear about you? Give an account of your management, because you cannot be manager any longer.'

Luke 16:1-2 (NIV 2011)

<sup>3</sup> “The manager said to himself, ‘What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg — <sup>4</sup> I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.’”

Luke 16:3-4 (NIV 2011)

<sup>5</sup> “So he called in each one of his master’s debtors. He asked the first, ‘How much do you owe my master?’ <sup>6</sup> ‘Nine hundred gallons of olive oil,’ he replied. The manager told him, ‘Take your bill, sit down quickly, and make it four hundred and fifty.’ <sup>7</sup> Then he asked the second, ‘And how much do you owe?’ ‘A thousand bushels of wheat,’ he replied. He told him, ‘Take your bill and make it eight hundred.’

Luke 16:5-7 (NIV 2011)

<sup>8</sup> “The master commended the dishonest manager because he had acted shrewdly.

Luke 16:8a (NIV 2011)

<sup>8</sup> “The master commended (ἐπαινέω, *epaineō*) the dishonest manager because he had acted shrewdly.

**ἐπαινέω**: to express one’s admiration for or approval of a person, object, or event, praise

Luke 16:8a (NIV 2011)

<sup>8</sup> “The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light.

Luke 16:8 (NIV 2011)



<sup>8</sup> “The master commended the dishonest manager because he had acted shrewdly (**φρονίμως**, *phronimōs*). For the people of this world are more shrewd (**φρόνιμος**, *phronimos*) in dealing with their own kind than are the people of the light.

Luke 16:8 (NIV 2011)

<sup>9</sup> I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

Luke 16:9 (NIV 2011)

We are managers, not owners...

We are managers, not owners...  
and we've already been fired

<sup>9</sup> I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

Luke 16:9 (NIV 2011)

Use what you cannot keep  
to gain what you cannot lose

<sup>10</sup> “Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. <sup>11</sup> So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? <sup>12</sup> And if you have not been trustworthy with someone else’s property, who will give you property of your own?”

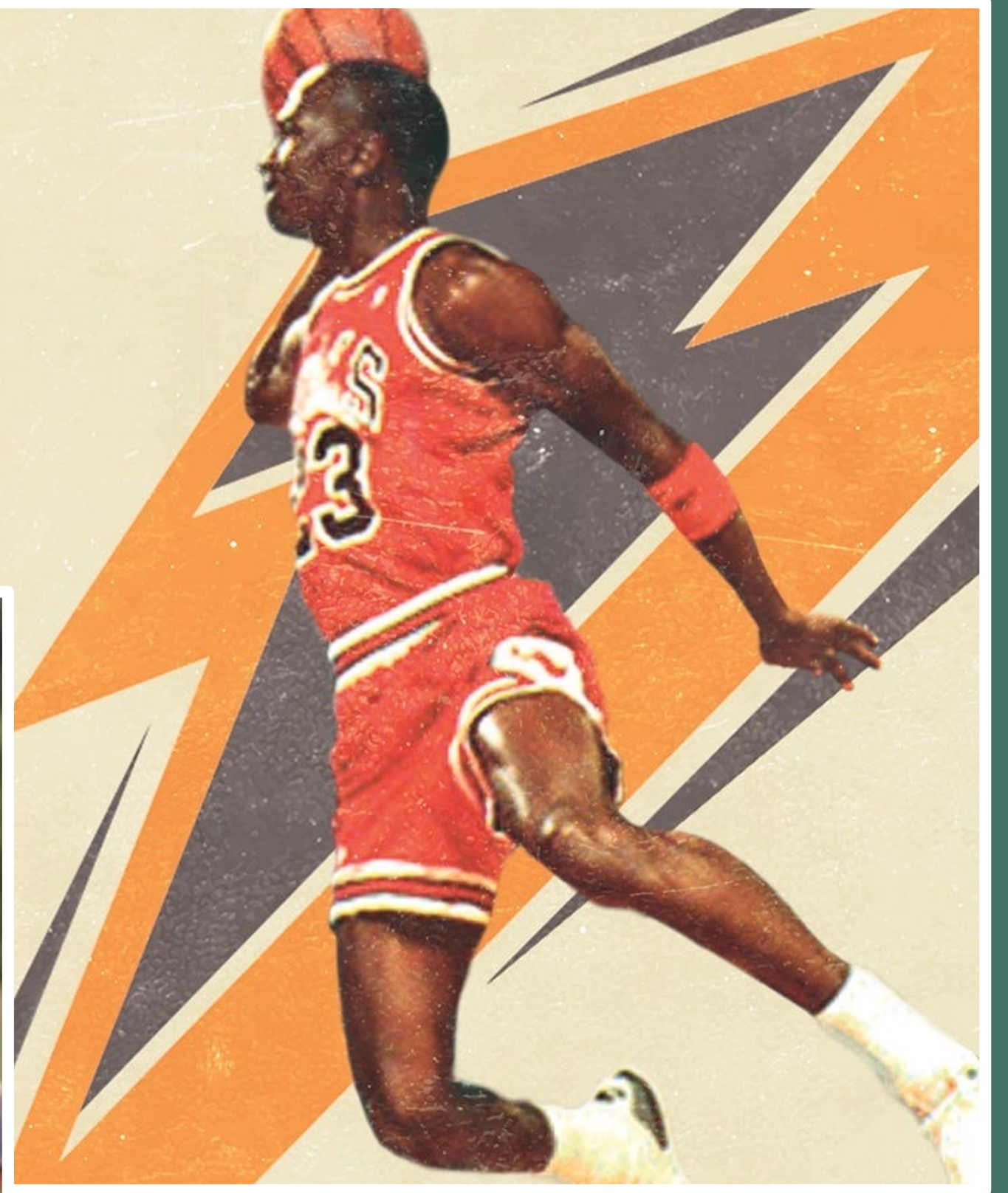
Luke 16:10-12 (NIV 2011)

“True Riches” =

Transformation into God’s likeness



BE  
LIKE  
MIKE



<sup>13</sup> “No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.”

Luke 16:13 (NIV 2011)

If you don't have a plan for your money,  
then your money has a plan for you

Be smart with *your* money

The background is a solid teal color. At the bottom, there are several white, wavy, brushstroke-like lines that create a sense of movement and depth, resembling waves or a stylized landscape.

Be smart with your money

Use what you cannot keep to gain what you cannot lose

Be smart with your money

Use what you cannot keep to gain what you cannot lose

If you don't have a plan for your money, then your money has a plan for you

Be smart with your money

Use what you cannot keep to gain what you cannot lose

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It's not the amount, it's the practice