- Vietnam
- Grenada
- Panama
- Iraq I
- Somalia

- Former Yugoslavia
- Afghanistan
- Iraq II
- Libya
- Syria



This Just Got Serious

In the last days the mountain of the LORD'S temple will be established as the highest of the mountains; it will be exalted above the hills, and peoples will stream to it.

² Many nations will come and say, Come, let us go up to the mountain of the LORD, to the temple of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem.

- ³ He will judge between many peoples and will settle disputes for strong nations far and wide.
- They will beat their swords into plowshares and their spears into pruning hooks.
- Nation will not take up sword against nation, nor will they train for war anymore.
- ⁴ Everyone will sit under their own vine and under their own fig tree, and no one will make them afraid, for the LORD Almighty has spoken.

Micah 4:3-4 (NIV)

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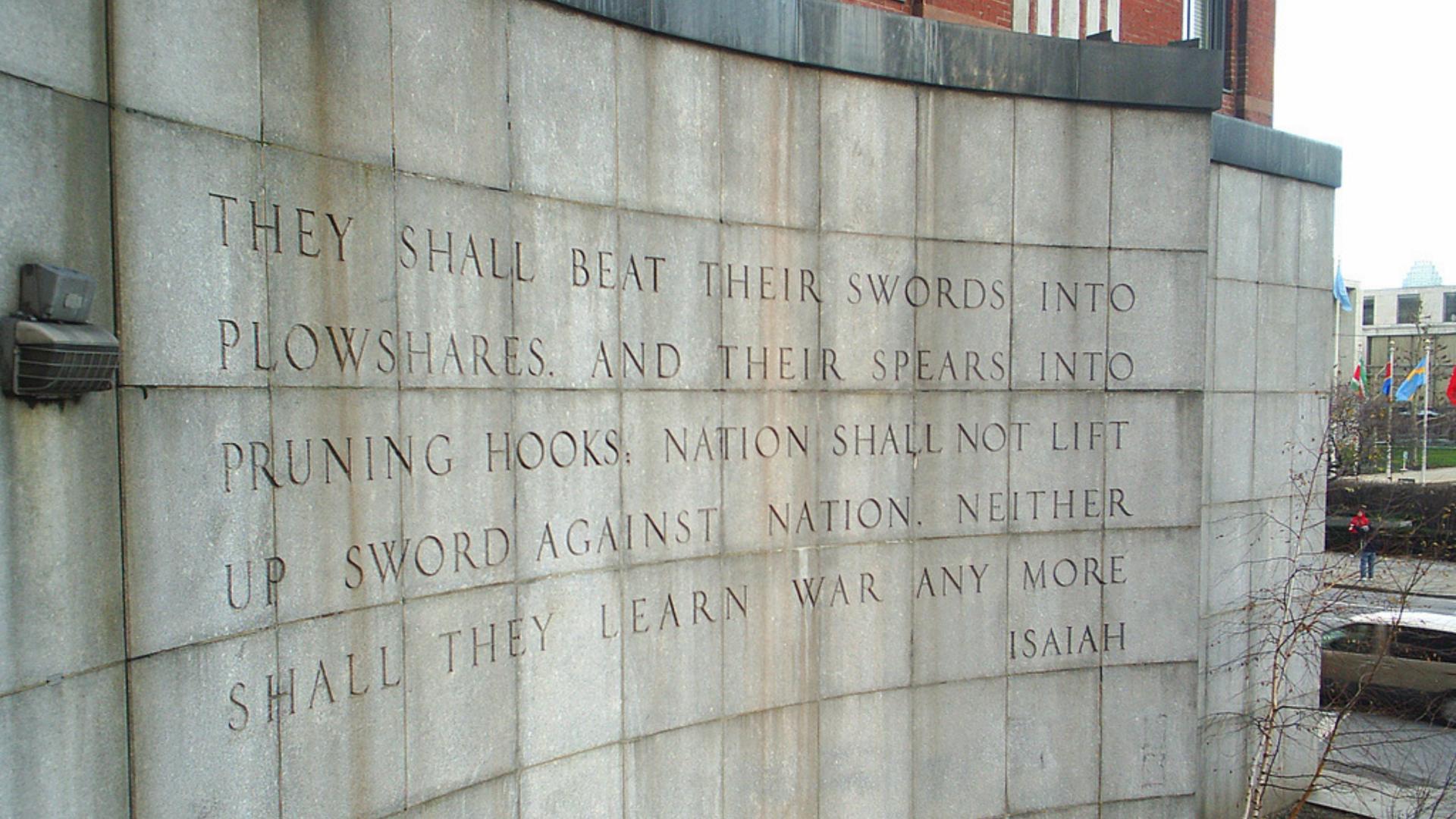
Old Testament
View of History

The Former Days
The Last Days

Reign of Gentile Empires
The Reign of God

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Micah 4:3-4 (NIV)





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Micah 4:3-4 (NIV)

5 All the nations may walk in the name of their gods, but we will walk in the name of the LORD our God for ever and ever. Therefore because of you,

Zion will be plowed like a field,

Jerusalem will become a heap of rubble,

the temple hill a mound overgrown with thickets.

Micah 3:12 (NIV)

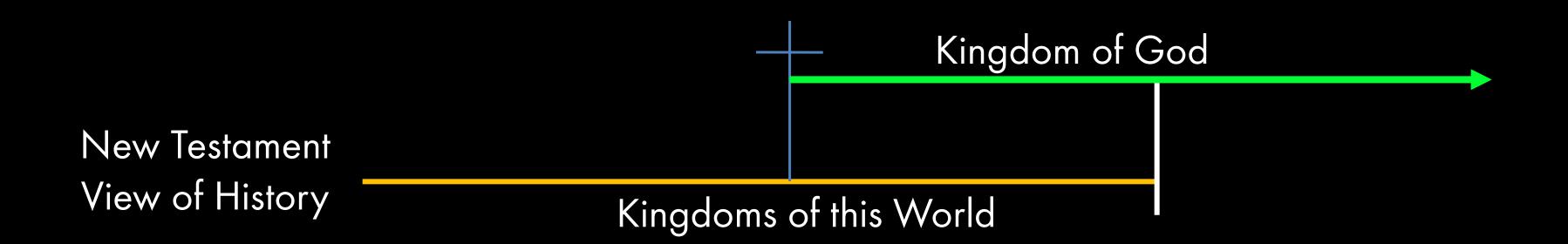
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<sup>1</sup> In the last days
the mountain of the LORD'S temple
      will be established
      as the highest of the mountains;
it will be exalted above the hills,
      and peoples will stream to it.
<sup>2</sup> Many nations will come and say,
"Come, let us go up to the mountain of the LORD,
      to the temple of the God of Jacob.
He will teach us his ways,
      so that we may walk in his paths."
The law will go out from Zion,
      the word of the LORD from Jerusalem.
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      the word of the LORD from Jerusalem.
                                                 Micah 4:1-2 (NIV)
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¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

¹⁴ For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, 15 by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, ¹⁶ and in one body to reconcile both of them to God through the cross, by which he put to death their hostility.

Ephesians 2:14-16 (NIV)

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