

¹⁹ Do not wear clothing woven of two kinds of material.

Leviticus 19:19 (NIV)

²⁷ Do not cut the hair at the sides of your head or clip off the edges of your beard.

Leviticus 19:27 (NIV)

28 Do not put tattoo marks on yourselves.

Leviticus 19:28 (NIV)

28 "Do not think that I have come to abolish the Law or the Prophets; **I have not come to abolish them** but to fulfill them.

Matthew 5:17 (NIV)



Becoming

THE SERMON ON THE MOUNT

Introduction: Invitation to the Kingdom – 5:3-16

Body: The Good News of the Kingdom – 5:17-7:12

Six Lessons about the New Law – 5:21-48

Three Lessons about Practicing Righteousness – 6:1-18

Some Lessons for Kingdom Living – 6:19-7:12

Conclusion: Make a Decision – 7:13-27

¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

Matthew 5:17-18 (NIV)

¹⁹ Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. ²⁰ For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

Matthew 5:19-20 (NIV)

¹⁷ "Do not think that I have come to abolish **the Law or the Prophets**; I have not come to abolish them but to fulfill them.

Matthew 5:17 (NIV)

Bible Project Video

¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to **fulfill** them.

Matthew 5:17 (NIV)

¹² So in everything, do to others what you would have them do to you, for **this sums up the Law and the Prophets.**

Matthew 7:12 (NIV)

First line in body of Sermon on the Mount – “I’ve not come to abolish the **Law and the Prophets** – but to fulfill them.”

Last line in body of Sermon on the Mount – “In everything, do to others what you would have them do to you for this sums up **the Law and the Prophets.**”

¹² So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

Matthew 7:12 (NIV)

¹² So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

Matthew 7:12 (NIV)

20 For I tell you that unless your righteousness surpasses that of **the Pharisees and the teachers of the law**, you will certainly not enter the kingdom of heaven.

Matthew 5:20 (NIV)

Pharisees and teachers of the law = “extra super holy people”

The Children's Bible

Different Interpretations of "Righteousness"

Extra Super Holy People: Righteousness = Keeping Rules

King Jesus: Righteousness = Loving Relationships

¹² So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

Matthew 7:12 (NIV)

²¹ “You have heard that it was said to the people long ago, ‘You shall not murder, and anyone who murders will be subject to judgment.’ ²² But I tell you that anyone who is **angry** with a brother or sister, will be subject to judgment. Again, anyone who says to a brother or sister, ‘**Raca,**’ is answerable to the court. And anyone who says, ‘**You fool!**’ will be in danger of the fire of hell.

Matthew 5:21-22 (NIV)

“The prohibition of murder is the surface expression of a **deeper divine intent**: God’s people aren’t to be angry at one another. If one masters one’s anger, murder will never occur.”

Scot McKnight, *Sermon on the Mount*, page 77

Do you know what day
tomorrow is?

⁹ With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness. ¹⁰ Out of the same mouth come praise and cursing. My brothers and sisters, this should not be.

James 3:9-10 (NIV)



This is super hard to obey.

This is super hard to obey.

Anger is not a sin.

²³ "Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, ²⁴ leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift. ²⁵ "Settle matters quickly with your adversary who is taking you to court.

Matthew 5:23-25a (NIV)

Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. ²⁶ Truly I tell you, you will not get out until you have paid the last penny.

Matthew 5:25b-26 (NIV)