

THE BOOK OF MARK



# UNEXPECTED

KINGDOM

<sup>1</sup> The beginning of the good news about **Jesus the  
Messiah, the Son of God,**

Mark 1:1 (NIV 2011)

<sup>15</sup> *“The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!”*

Mark 1:15 (NIV 2011)



<sup>21</sup> When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. <sup>22</sup> Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. <sup>23</sup> He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live."  
<sup>24</sup> So Jesus went with him.

Mark 5:21-24 (NIV 2011)







<sup>22</sup> Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, **he fell at his feet.** <sup>23</sup> **He pleaded earnestly with him,** “My little daughter is dying. Please come and put your hands on her so that she will be healed and live.” <sup>24</sup> So Jesus went with him.

Mark 5:22-24 (NIV 2011)

<sup>22</sup> Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. <sup>23</sup> He pleaded earnestly with him, “My little daughter is dying. **Please come and put your hands on her** so that she will be healed and live.” <sup>24</sup> So Jesus went with him.

Mark 5:22-24 (NIV 2011)



<sup>24</sup> A large crowd followed and pressed around him.

<sup>25</sup> And a woman was there who had been subject to bleeding for twelve years. <sup>26</sup> She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse.

Mark 5:24-26 (NIV 2011)



<sup>27</sup> When she heard about Jesus, she came up behind him in the crowd and touched his cloak, <sup>28</sup> because she thought, “If I just touch his clothes, I will be healed.”  
<sup>29</sup> Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

Mark 5:27-29 (NIV 2011)

<sup>30</sup> At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, “*Who touched my clothes?*”

<sup>31</sup> “You see the people crowding against you,” his disciples answered, “and yet you can ask, ‘*Who touched me?*’ ”

<sup>32</sup> But Jesus kept looking around to see who had done it.

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Mark 5:30-34 (NIV 2011)



<sup>33</sup> Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. <sup>34</sup> He said to her, *“Daughter, your faith has healed you. Go in peace and be freed from your suffering.”*

Mark 5:30-34 (NIV 2011)

<sup>35</sup> While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. “Your daughter is dead,” they said. “Why bother the teacher anymore?”

<sup>36</sup> Overhearing what they said, Jesus told him, “*Don’t be afraid; just believe.*”

Mark 5:35-36 (NIV 2011)



<sup>36</sup> Overhearing what they said, Jesus told him, **“Don’t be afraid; just believe.”**

Mark 5:36 (NIV 2011)

<sup>37</sup> He did not let anyone follow him except Peter, James and John the brother of James. <sup>38</sup> When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. <sup>39</sup> He went in and said to them, “*Why all this commotion and wailing? The child is not dead but asleep.*” <sup>40</sup> But they laughed at him.

Mark 5:37-40a (NIV 2011)



<sup>40</sup> After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. <sup>41</sup> He took her by the hand and said to her, "*Talitha koum!*" (which means "*Little girl, I say to you, get up!*"). <sup>42</sup> Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. <sup>43</sup> He gave strict orders not to let anyone know about this, and told them to give her something to eat.

Mark 5:40b-43 (NIV 2011)



<sup>1</sup> Jesus left there and went to his hometown, accompanied by his disciples. <sup>2</sup> When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed.

“Where did this man get these things?” they asked.

“What’s this wisdom that has been given him? **What are these remarkable miracles he is performing?**”

Mark 6:1-2 (NIV 2011)



<sup>3</sup> Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?" And they took offense at him.

<sup>4</sup> Jesus said to them, "*A prophet is not without honor except in his own town, among his relatives and in his own home.*" <sup>5</sup> He could not do any miracles there, except lay his hands on a few sick people and heal them. <sup>6</sup> He was amazed at their lack of faith.

Mark 6:3-6 (NIV 2011)

<sup>5</sup> **He could not do any miracles there**, except lay his hands on a few sick people and heal them. <sup>6</sup> He was amazed at their lack of faith.

Mark 6:5-6 (NIV 2011)



What does Jesus say to Jairus?

“Don’t be afraid; just believe.”

What does Jesus say to the woman?

“Your faith has healed you.”

AUTHOR OF WHAT'S SO AMAZING ABOUT GRACE?

PHILIP  
YANCEY

# PRAYER

DOES IT MAKE ANY DIFFERENCE?

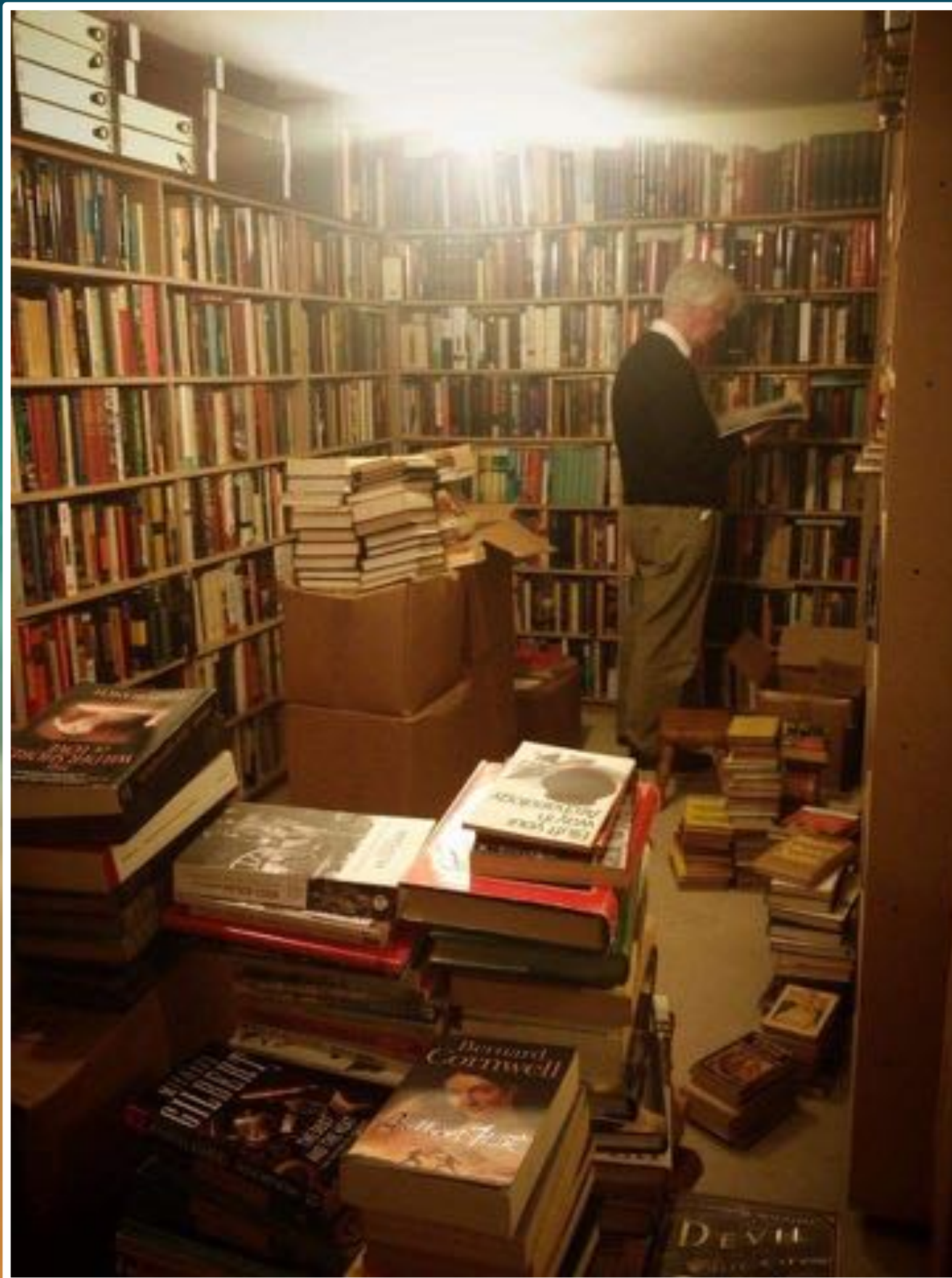
SIX SESSIONS ON OUR  
RELATIONSHIP WITH GOD





# Faith and Healing

1. Try to avoid falling into two opposite errors:
  - If divine healing does not happen it is because of a lack of faith.
  - God doesn't heal today in response to prayers of faith.





# Faith and Healing

2. Try to avoid a sense of entitlement.

# Faith and Healing

3. Try to understand that the power of prayer has limits.



# Faith and Healing

4. Try to still long for a divine gesture.

<sup>15</sup> The seventh angel sounded his trumpet, and there were loud voices in heaven, which said:  
“The kingdom of the world has become the kingdom of our Lord and of his Messiah, and he will reign for ever and ever.”

Revelation 11:15 (NIV 2011)



<sup>3</sup> And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. <sup>4</sup> 'He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away."

Revelation 21:3-4 (NIV 2011)