

BIBLE & FAITH

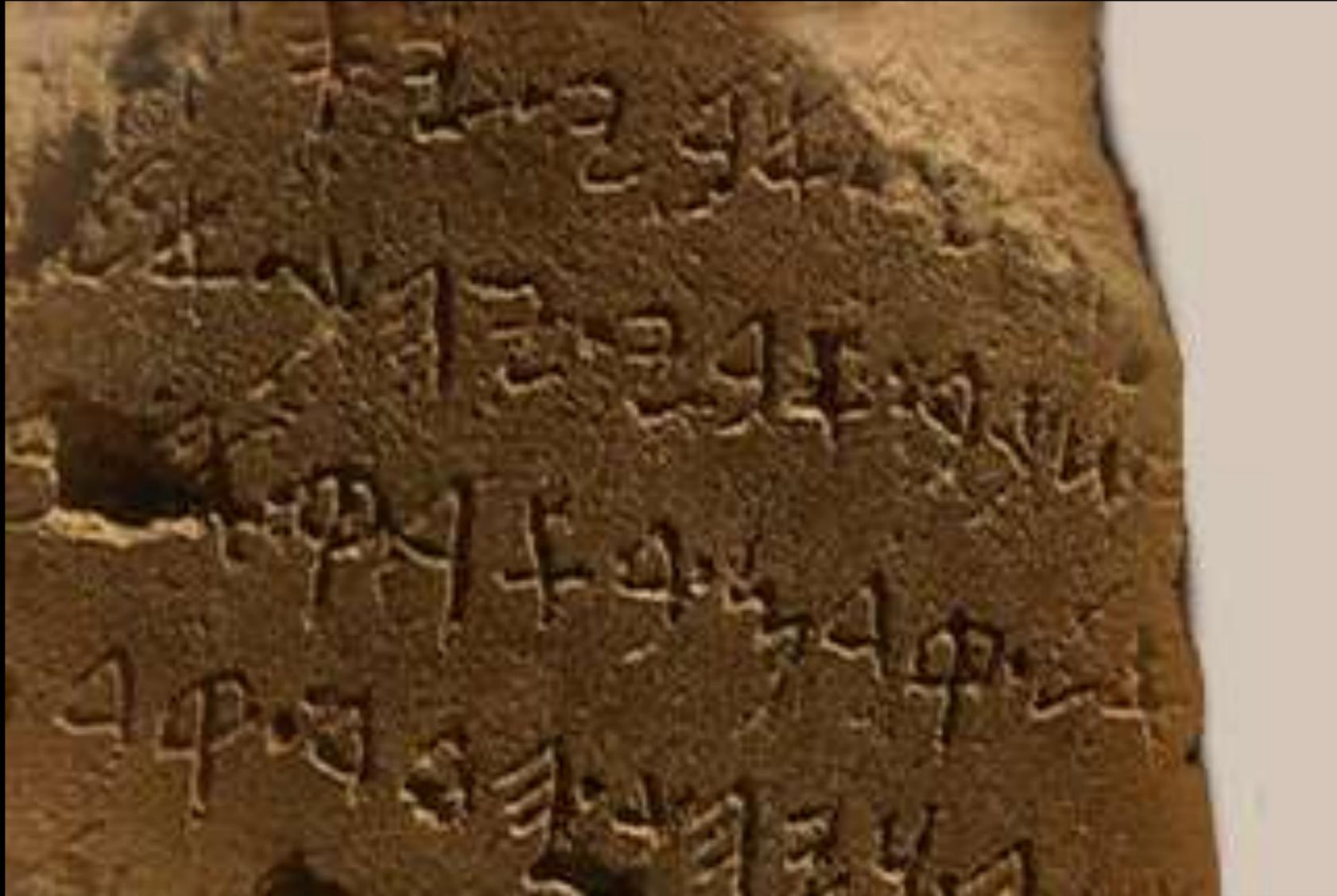
Saturday, October 13 // Brader Way

SEE YOUR BULLETIN

Register Online // blackhawkchurch.org

¹⁴ And if Christ has not been raised, our preaching is useless and so is your faith.... ¹⁷ And if Christ has not been raised, your faith is futile; you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ are lost. ¹⁹ If only for this life we have hope in Christ, we are of all people most to be pitied.

1 Corinthians 15:14, 17-19



Dear Sarah,
You are as lovely as ever,
even at age 90.

Sorry about trying to pass
you off as my sister.

XOXO,
Abraham

2000 BC

Abraham & Descendants (2000–1800 BC)

1500 BC

Israelites' Exodus from Egypt (1500–1300 BC)

1000 BC

Kingdom of Israel (1000–587 BC)

500 BC

Exile and Return (500–400 BC)

0 AD

Jesus & Disciples (ca 30 AD)

The Church (30s–60s AD)

Archaeology of the Land of the Bible: 10,000-586 B.C.E.

Amihai Mazar

Can We still Believe the Bible?

Craig Blomberg

Ancient Near Eastern Thought and the Old Testament

John H. Walton

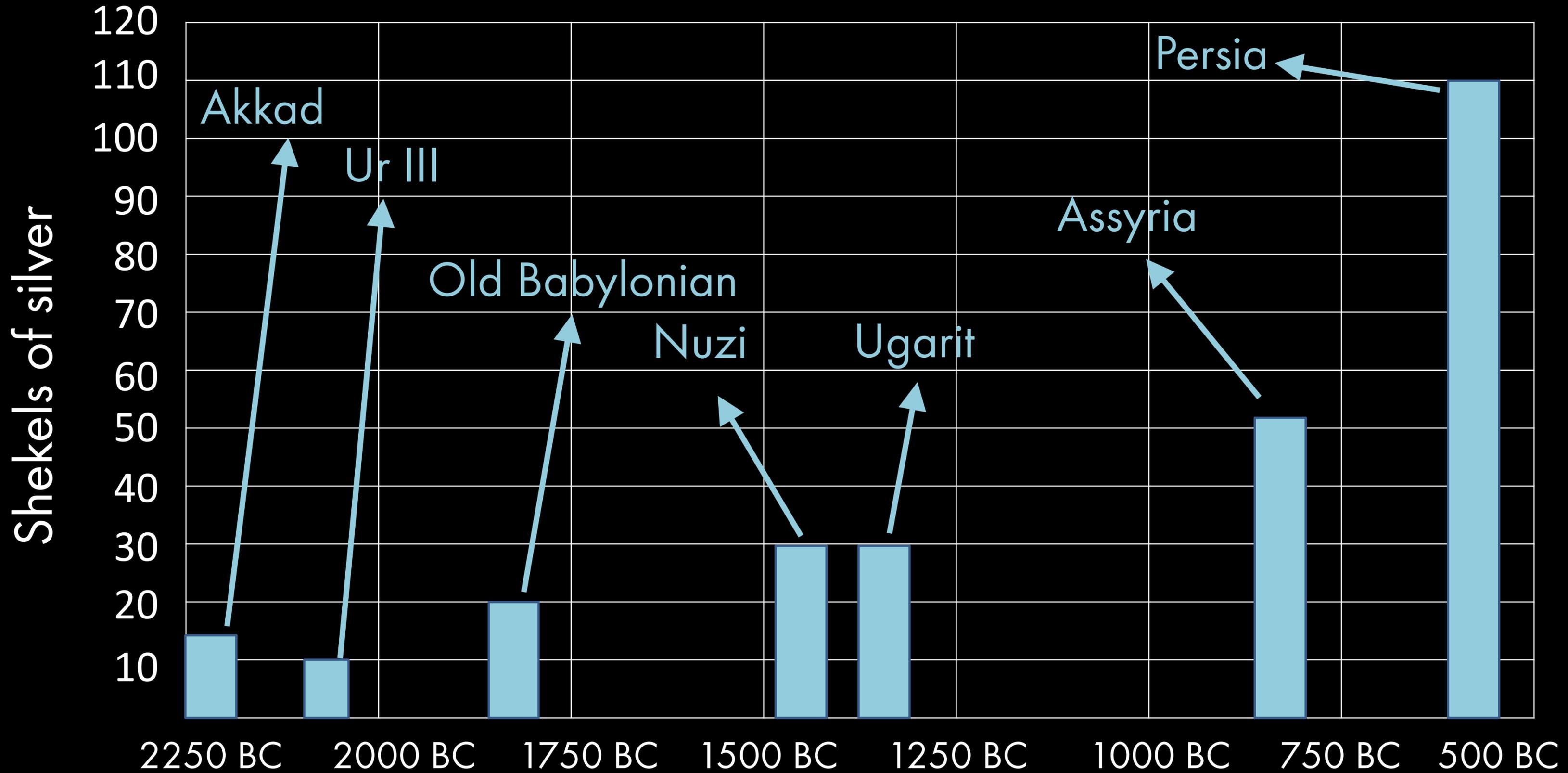
The Archaeology of the Bible

James Hoffmeier

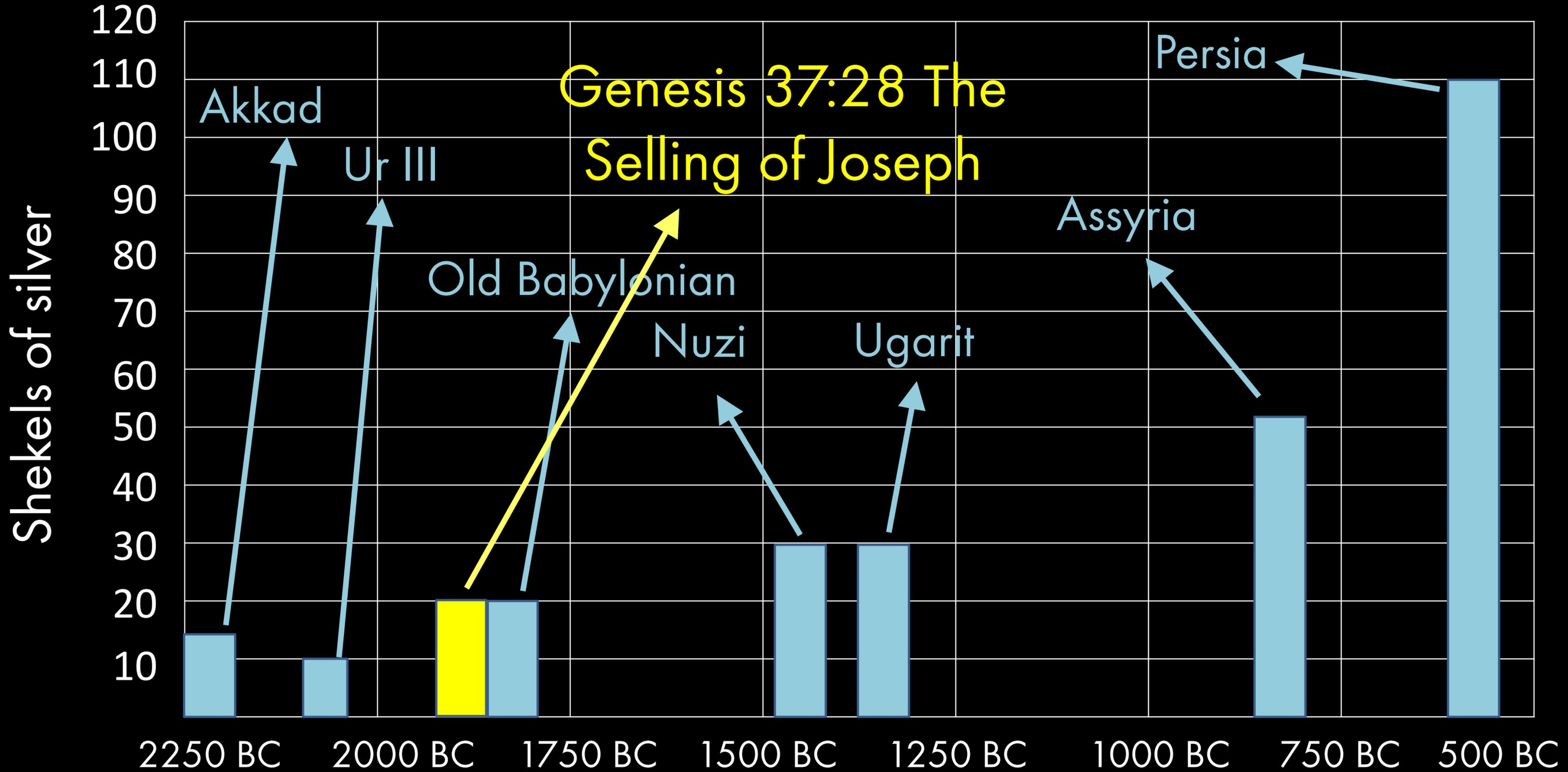
He Swore an Oath: Biblical Themes from Genesis 12-50

R. S. Hess, et. Al.,

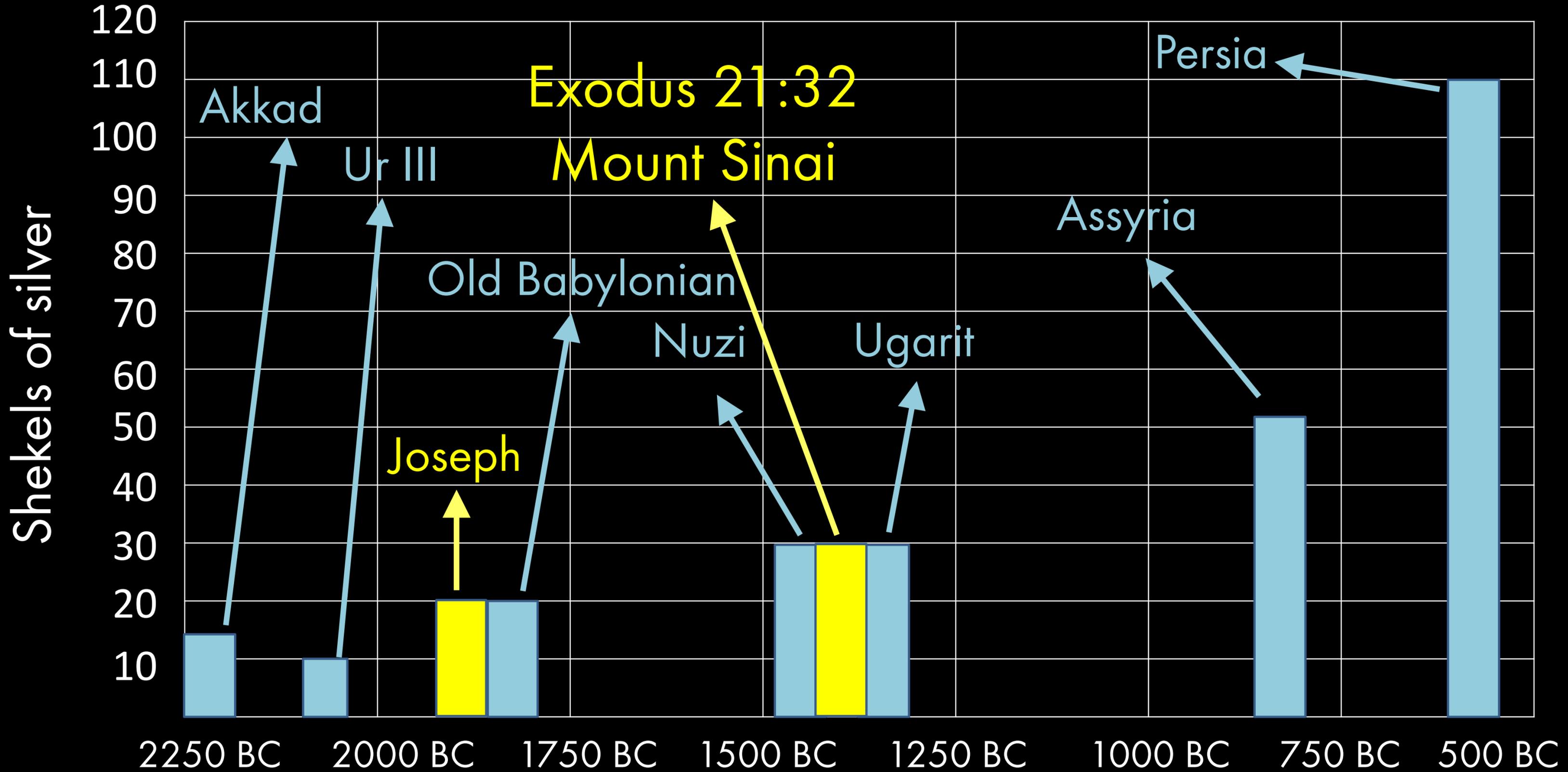
The Price of Slaves in the Ancient Near East



The Price of Slaves in the Ancient Near East



The Price of Slaves in the Ancient Near East





GREAT SEA

Nile R.

SINAI

CANAAN

LEBANON

BASHAN

GALILEE

GILEAD

COELE-SYRIA

NEGEV

ZIN

SHUR

PARAN

ARABAH

SEIR

DIAN

DEAD SEA

Jordan R.

SHARON

SHEPHELAH

Hermon

GESHUR

River of Egypt

World's Largest Circulation Biblical Archaeology Magazine

BIBLICAL ARCHAEOLOGY REVIEW

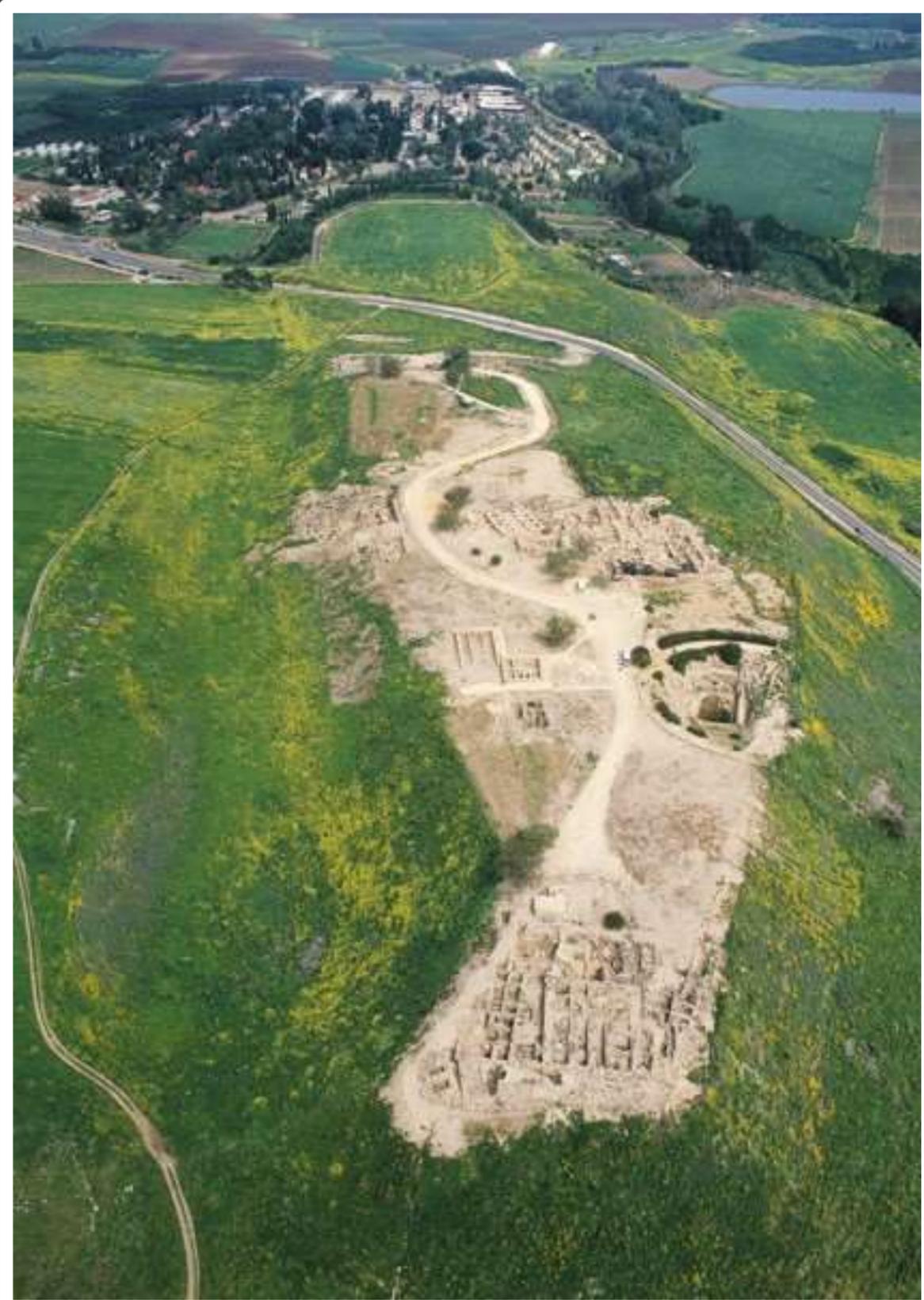
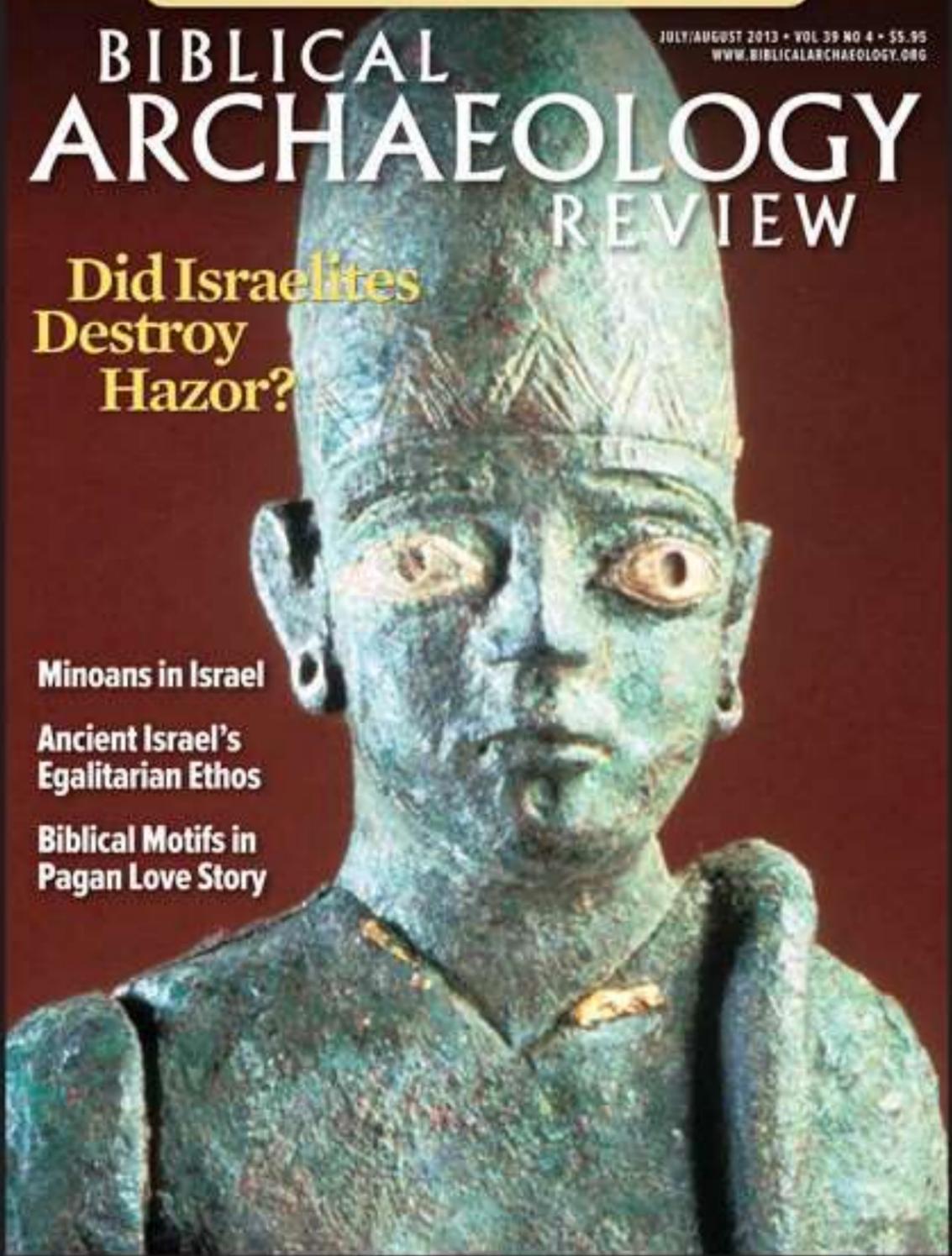
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**Did Israelites
Destroy
Hazor?**

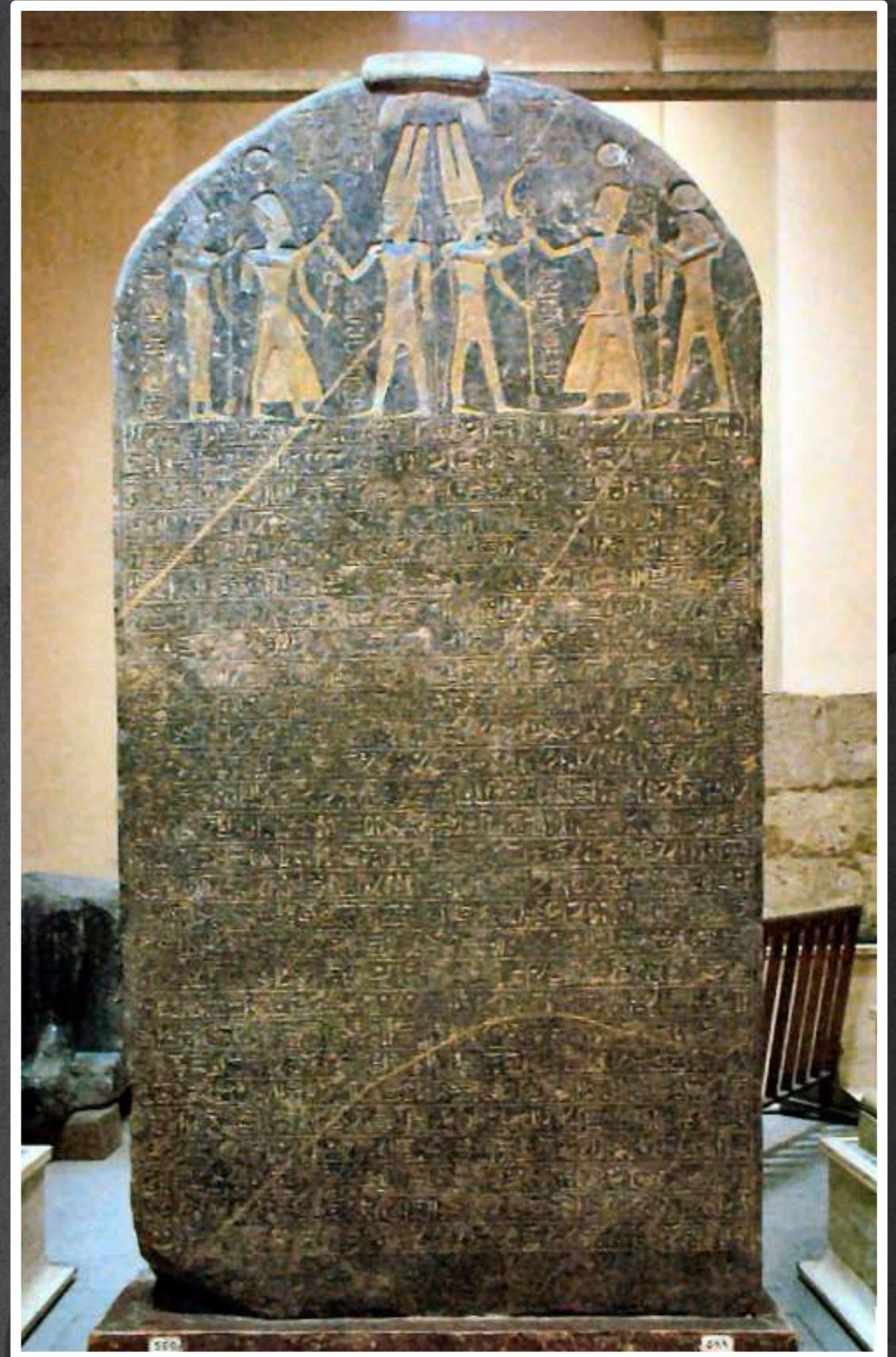
Minoans in Israel

**Ancient Israel's
Egalitarian Ethos**

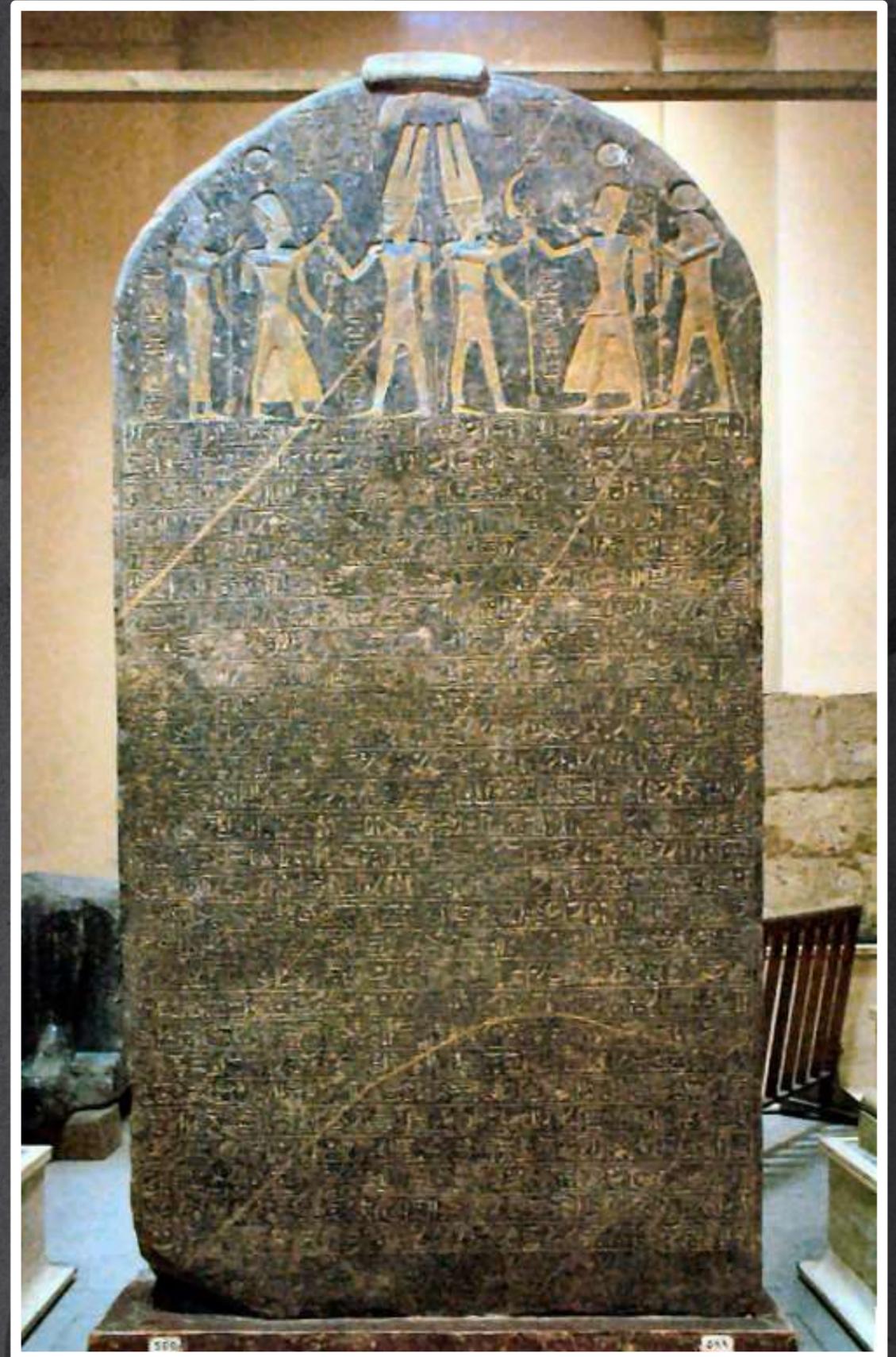
**Biblical Motifs in
Pagan Love Story**



The Merneptah Stele
(ca. 1209 BC)



Hatti is pacified;
The Canaan has been plundered
into every sort of woe:
Ashkelon has been overcome;
Gezer has been captured;
Yano'am is made non-existent.
Israel is laid waste and his seed is
not;



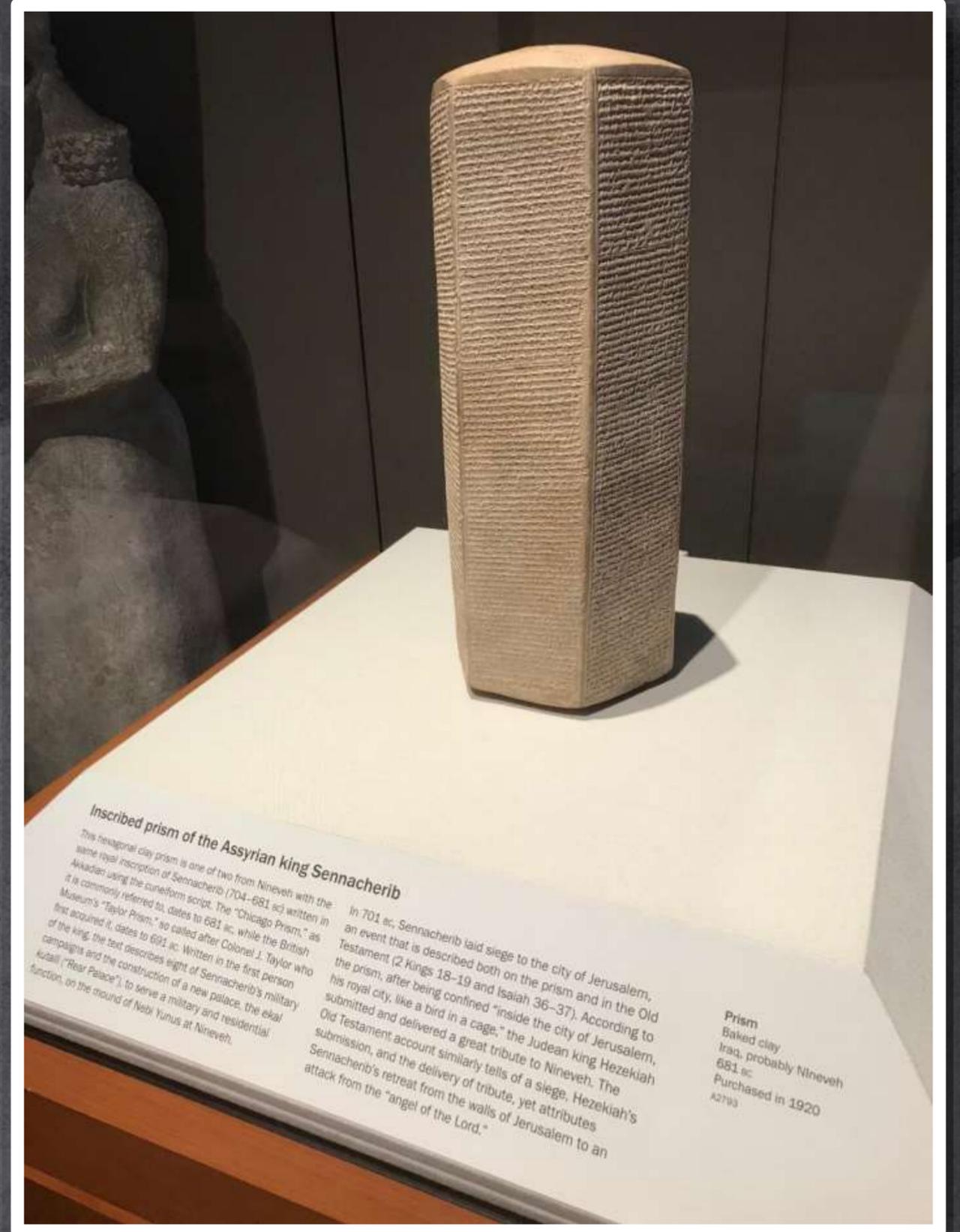
Tel Dan Stele
(ca. late 9th Century BC)



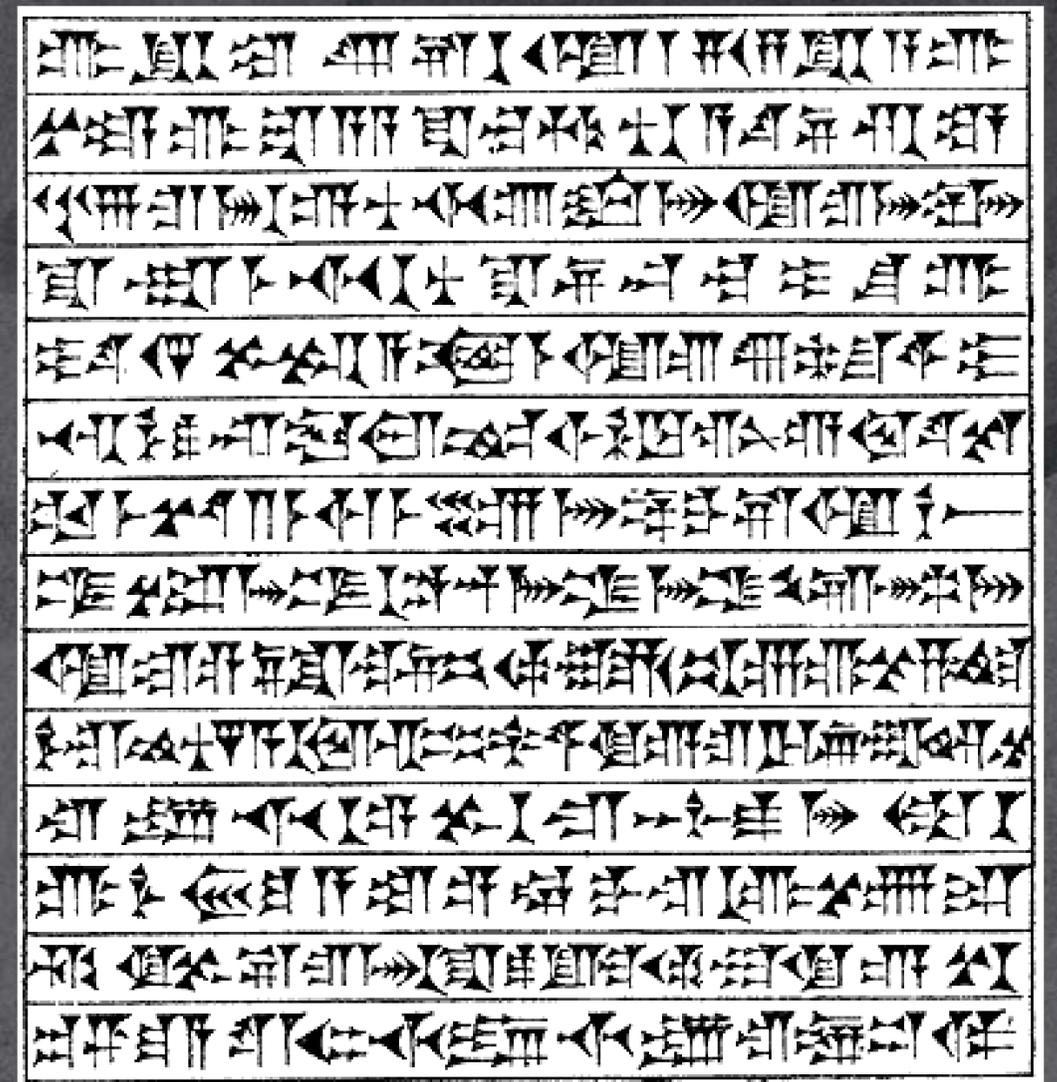
[I killed Jeho]ram son [of Ahab]
king of Israel, and [I] killed
[Ahaz]iah son of [Jehoram kin-]g
of the House of David,
and I set [their towns into ruins
and turned]
their land into [desolation]



Inscribed Prism of the Assyrian King of Sennacherib (ca. 691 BC)



And of Hezekiah [king of the] Jews,
who had not submitted to my yoke,
46 of his fenced cities, and the
strongholds, ...
by the battering of rams, and by the
attack of engines,
and by the assault of foot-soldiers,
I besieged and took



[Hezekiah] himself like a caged bird
within Jerusalem,
his royal city, I shut in.
Banks against him
I threw up, and whosoever came forth
from the gate of his city, I turned back.



Jehu (Black Obelisk of Shalmaneser III 9th BC)

Joash (Tell Al-Rimah stela of Adad-Nirari III 9th BC)

Uzziah (Annals of Tiglath-Pileser III 8th BC)

Menahem (Annals of Tiglath-Pileser III 8th BC)

Pekah (Annals of Tiglath-Pileser III 8th BC)

Ahaz (Annals of Tiglath-Pileser III 8th BC)

Hoshea (Annals of Tiglath-Pileser III 8th BC)

Hezekiah (Annals of Tiglath-Pileser III 8th BC)

Manasseh (Prism B of Esarhaddon;

Rassam Cylinder of Ashurbanipal 7th BC)

Jehoiachin (ration documents of Nebuchadnezzar 6th BC)

Author and Work	Span	Earliest Copy	# of Copies
Herodotus (480-425 BC) <i>History</i>	1300 Years	900 AD	8
Aristotle (384-322 BC) <i>Metaphysics</i>	1400 Years	1100 AD	5
Caesar (100-44 BC) <i>Gallic Wars</i>	1000 Years	900 AD	10
Tacitus (56-120 AD) <i>Greek History</i>	1000 Years	1100 AD	20

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<i>The New Testament</i>	~ 100 years	125 AD	5300

Consequently, to get rid of the report, Nero fastened the guilt and inflicted the most exquisite tortures on a class hated for their abominations, called Christians by the populace. Christus, from whom the name had its origin, suffered the extreme penalty during the reign of Tiberius at the hands of one of our procurators, Pontius Pilatus, and a most mischievous superstition, thus checked for the moment, again broke out not only in Judæa, the first source of the evil, but even in Rome, ...

...where all things hideous and shameful from every part of the world find their centre and become popular. Accordingly, an arrest was first made of all who pleaded guilty; then, upon their information, an immense multitude was convicted, not so much of the crime of firing the city, as of hatred against mankind.

Tacitus, **Annals** Book 15, Ch 44

The Leningrad Codex



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